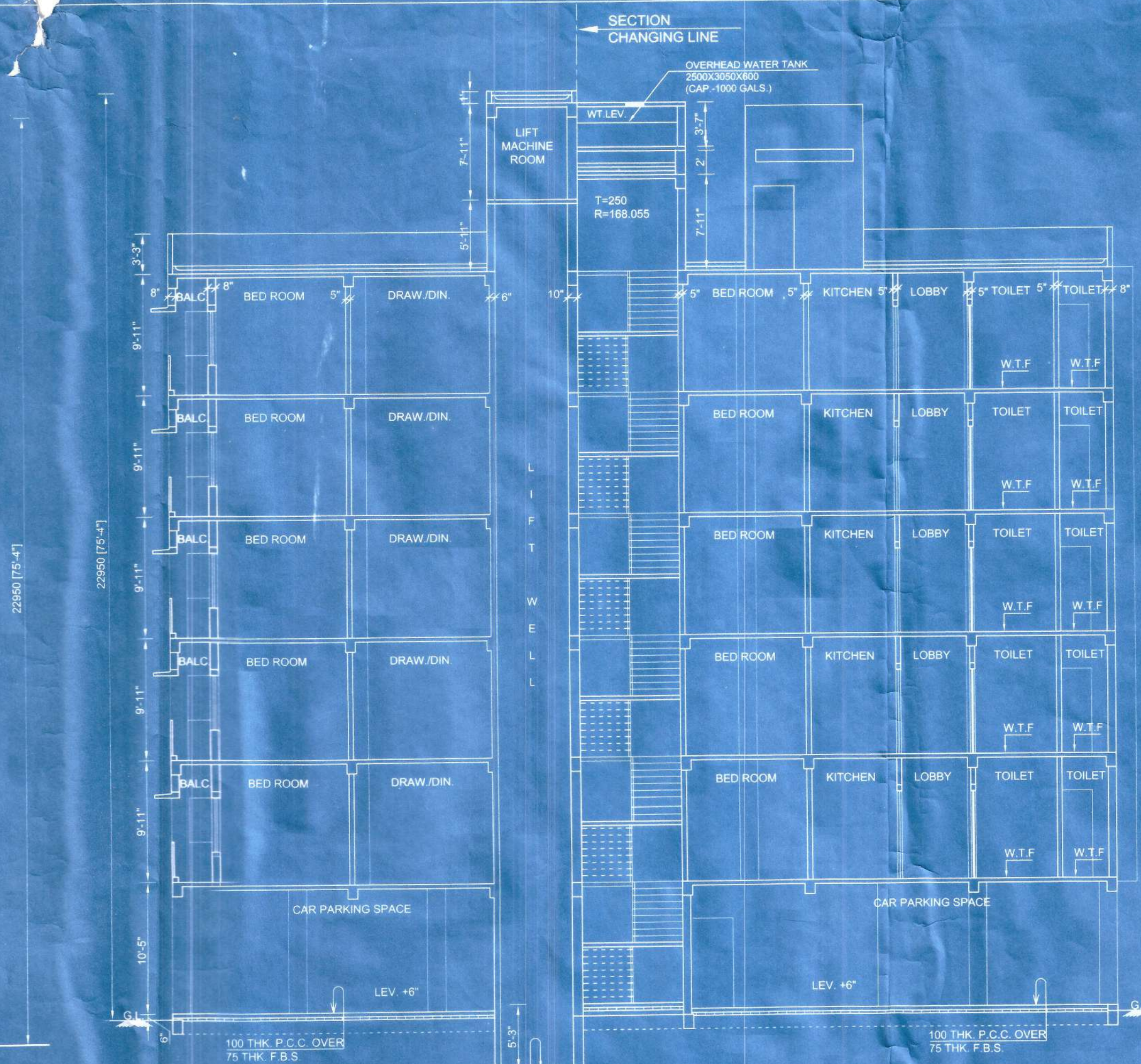
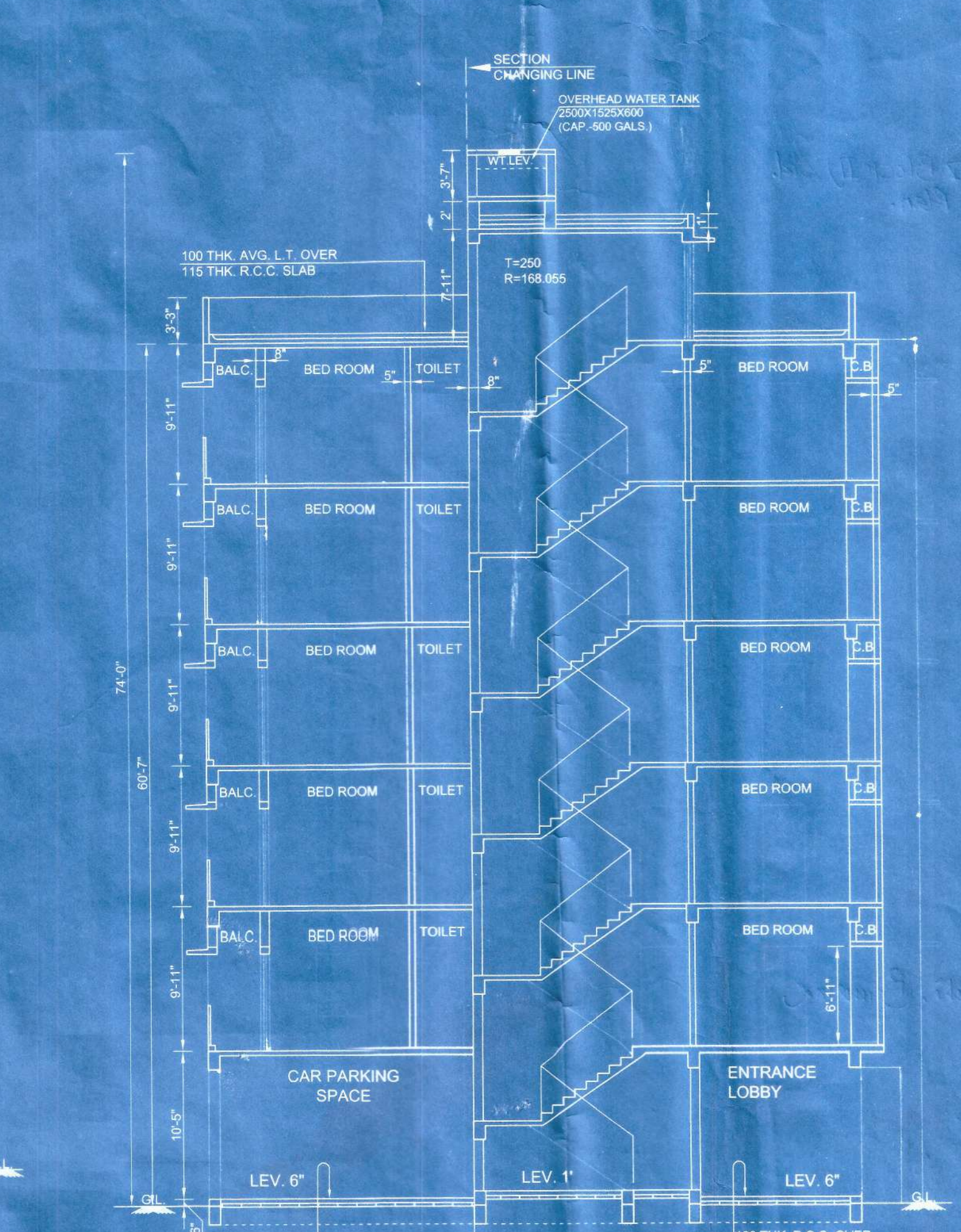


FRONT ELEVATION
SCALE - 1:100



SECTION AT A-A
SCALE 1:100



SECTION AT B-B
SCALE 1:100

DOORS & WINDOWS SCHEDULE					
DOORS MKD	WIDTH	HEIGHT	WINDOWS MKD	WIDTH	HEIGHT
D	2000	2100	W1	1500	1350
D1	1000	2100	W2	1350	1350
D2	900	2100	W3	1200	1350
D3	750	2100	W4	900	1050
			W5	450	600

- SPECIFICATION**
- FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C. 1984.
 - BRICK WORK SHALL BE OF FIRST CLASS BRICK IN SAND CEMENT MORTAR (6:1) & (4:1) RESPECTIVELY.
 - GRADE OF CON. IS M-15, M-20 & STEEL IS Fe 500.
 - D.P.C. WITH PLAIN CEMENT CONC. (1:2:4) WITH WATER PROOFING COMPOUND.
 - TERRACE WITH LIME CONC. OF RATIO (2:2:1).

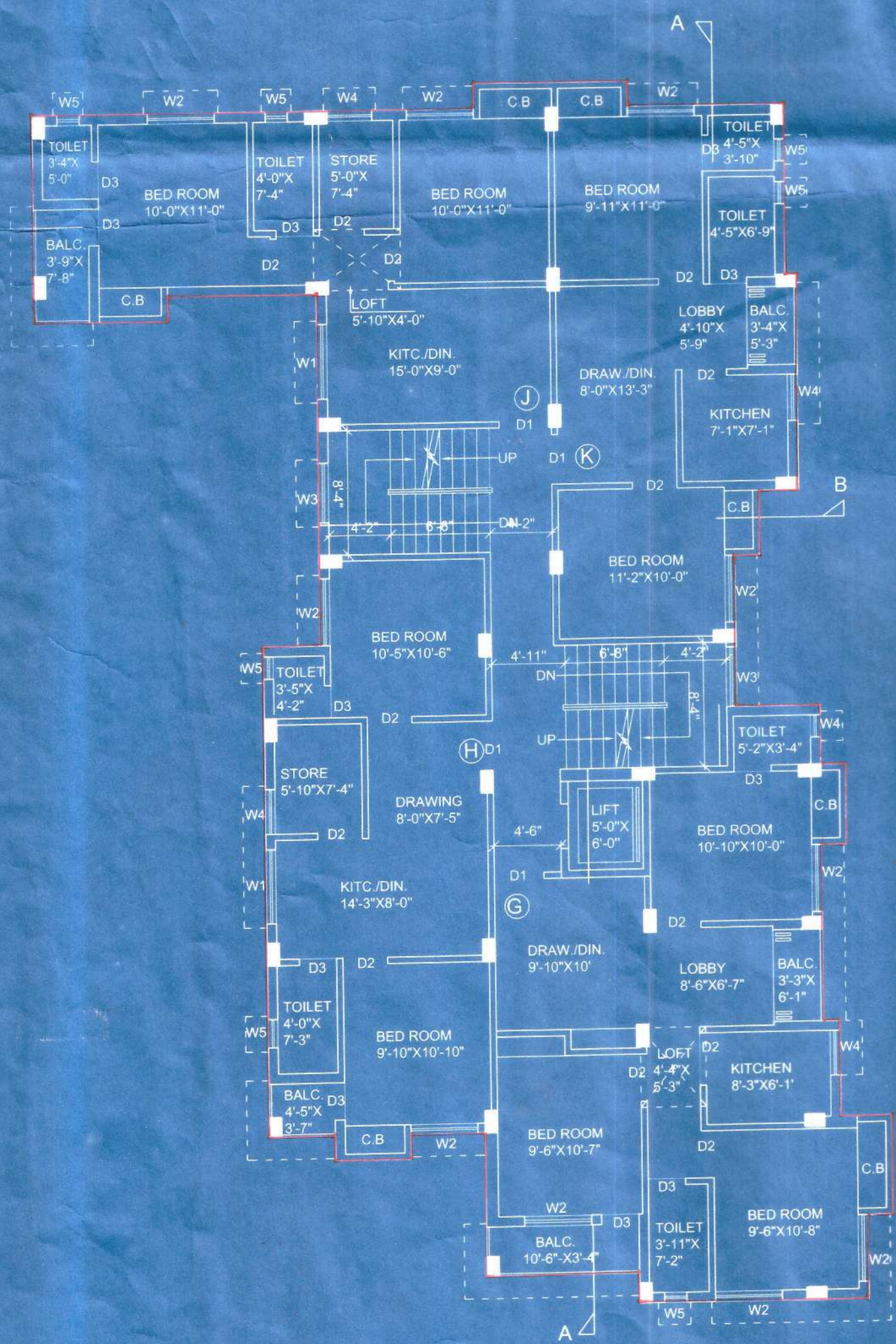
- NOTES:**
- ALL DIMENSIONS ARE IN m.m. OTHERWISE MENTIONED.
 - ALL EXTERNAL WALLS ARE 200TH. PARTITION WALLS ARE 125TH. & INTERNAL WALLS ARE 125TH.
 - DEPTH OF SEMI U/G WT. RESERVOIR & SEPTIC TANK SHALL NOT EXCEED THE DEPTH OF THE NEAREST COLUMN FOUNDATION OF THE BUILDING.

AREA STATEMENT-BLOCK-I

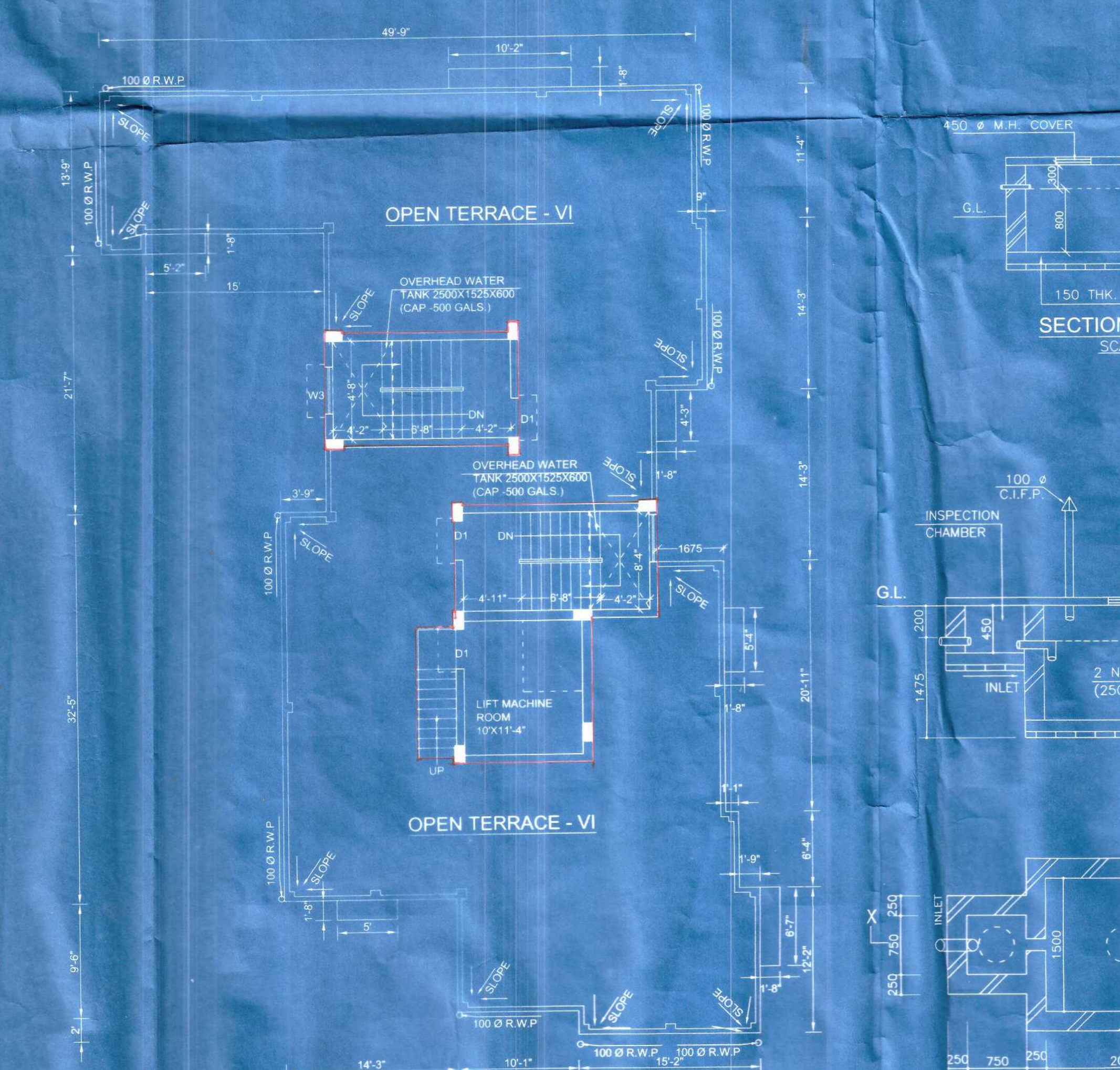
- AREA OF LAND = 18, 08K, 00 CH. 14 SFT = 1874 210 SQ.M.
- PER. GR. COV. = (50%) = 937 105 SQ.M. SQ.M.
- PROPOSED GR. COV. OF BLOCK II = 255.448 SQ.M.
- TOTAL COV. AREA
 - GR. FL. AREA = 255.448 - 7.448 (CANTI.) = 248.000 SQ.M.
 - 1st FL. AREA = 255.448 - 2.700 (LIFT) = 252.545 SQ.M.
 - 2nd FL. AREA = 255.448 - 2.700 (LIFT) = 252.545 SQ.M.
 - 3rd FL. AREA = 255.448 - 2.700 (LIFT) = 252.545 SQ.M.
 - 4th FL. AREA = 255.448 - 2.700 (LIFT) = 252.545 SQ.M.
 - 5th FL. AREA = 255.448 - 2.700 (LIFT) = 252.545 SQ.M.
- TOTAL = 1510.725 SQ.M.

- CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME OR US TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL.
- THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER THE LATEST EDITION OF THE N.B.C. OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

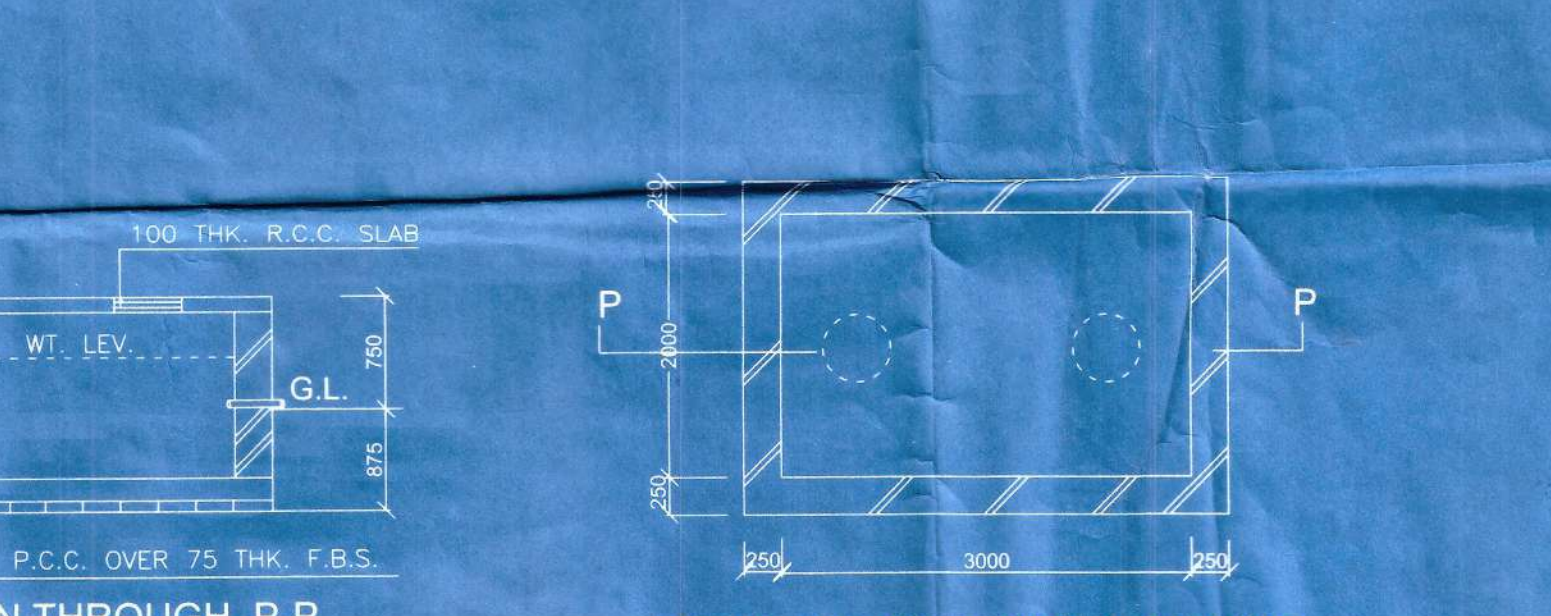
Susanta
SUSANTA SAHA
M.E. CIVIL, M.T.S. (Structural Engg.)
ESE - Cert. - 1300, 78/KM
M.E. Regn. No. M1223707
CITE - Hrs. 10/05
Chartered Engineer
Mobile - 972772 038, 972772 038
SIGNATURE OF STRUC. ENGG.



BLOCK-II
TYPICAL FLOOR PLAN
(1st to 5th FLOOR PLAN)

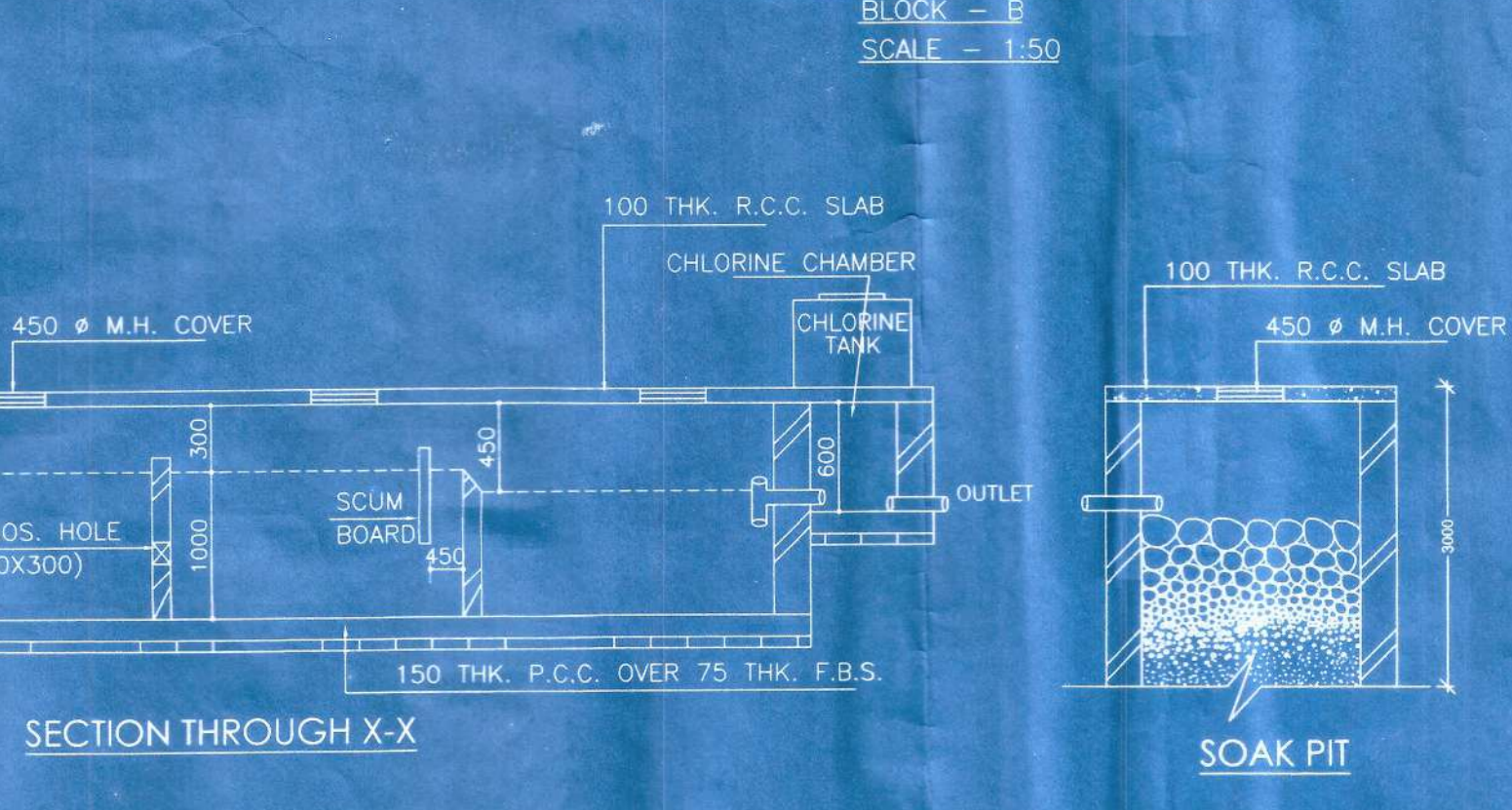


ROOF PLAN
SCALE - 1:100



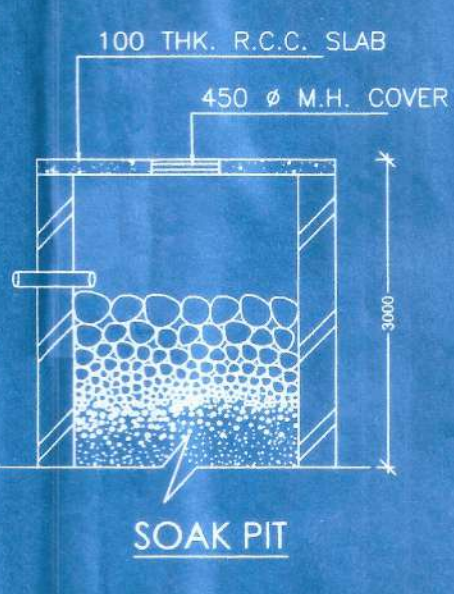
SECTION THROUGH P-P
SCALE - 1:50

DETAIL OF SEMI UNDER GROUND
WATER RESERVOIR (1000 GALONS)
BLOCK - B
SCALE - 1:50

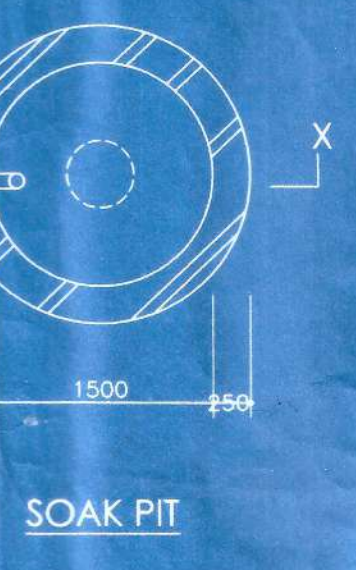


SECTION THROUGH X-X

DETAIL OF U/G SEPTIC TANK
SCALE - 1:50 (120 USERS)



SOAK PIT



SOAK PIT

Ranjit Chandra Paul
Ranjit Chandra Paul
Enclined Planner
Under Bankura Municipality
Licence No. 1028/2010/2011
SIGNATURE OF ARCHITECT

Suraj Karmakar
SURAJ KARMAKAR
Reg. No. - 13-16/1984(D.C.E.)
Building Planner & Estimator
Inclined Under Bankura Municipality
Doleitala, P. Siku, a
SIGNATURE OF DEVELOPER

RAGHUNATHIE CONSTRUCTION
Lagan Kunder
Proprietor
Constitute attorney of
Tarun Kunder Kunder
Lanide Kunder
Ranjit Kunder
SIGNATURE OF OWNER

COLOUR CODE

SL. NO.	ITEM	BUILDING PLAN (BLUE PRINT)
1.	PLOT LINES	THICK BLACK
2.	EXISTING STREET	GREEN WASH
3.	PROPOSED WORK	RED FILLED IN
4.	EXISTING WORK	YELLOW FILLED IN
5.	DRAINAGE & SEWERAGE WORK	RED DOTTED
6.	WATER SUPPLY WORK	BLACK DOTTED THIN

PROPOSED CONSTRUCTION OF G+VII RESIDENTIAL CUM COMMERCIAL BUILDING BLOCK-I & G+V RESIDENTIAL BUILDING BLOCK-II OF TARUN KUMAR KUNDU, SUMITA KUNDU, ARIJIT KUNDU ON C.S. DAG NO.-244(PART), L.R. DAG NO.- 1571, C.S. KHATIAN NO.-212, L.R. KHATIAN NO.- 6711, 6712 & 6713, MOUZA-KENDUADIHI, J.L. NO.-213, WARD NO.- 22, UNDER P.S & DIST. & MUNICIPALITY - BANKURA.

BHATTACHARYA & ASSOCIATES, ARCHITECTS, ENGINEERS & INT. DESIGNERS
SKYLARK APARTMENT, GROUND FLOOR
105B, DIAMOND HARBOUR ROAD
KOLKATA - 700001
Tel + Fax - 91 33 2445-5821
e-mail: archranjitb@gmail.com
SCALE - 1:100
OTHERWISE MENTIONED
N
DMS/04/19